**HUNSTON PARISH COUNCIL**

Minutes of a Planning Meeting held on Wednesday 20 March 2019 in the Annexe at Hunston Village Hall.

Present: Mr S Baker, Mr D Betts, Mrs J Foster (Chair), Miss A Smith

 Mr C Vinton

In attendance: Mrs C Smith (Clerk)

1. **Questions/Comments from members of the public.**

 None.

1. **Apologies for absence.**

 None.

1. **Declarations of Interest.**

 None.

1. **Minutes of the Planning Committee meeting held on 25 January 2019.**

On a proposal from Cllr Betts, seconded by Cllr Baker it was **RESOLVED** that the Minutes of the Planning Meeting held on 25 January 2019 be confirmed as a true and correct record and they be signed by the Chairman.

1. **Planning Applications.**

13.1 [HN/19/00613/FUL – Chichester Free School, Hunston Road, Hunston](https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=documents&keyVal=PNKYK3ERI3K00&prevPage=inTray)

Siting 1 no. portacabin for storage of Combined Cadet Force (CCF) uniform and equipment.

It was noted that the Portacabin will be tucked away in the corner of the site and therefore not particularly visible.

 **AGREED RESPONSE:** No objections.

13.2 [HN/19/00675/DOM – 56 Westlands Road Hunston](https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=documents&keyVal=PNWFB1ER0YN00&prevPage=inTray)

 Two storey rear extension to South East elevation.

Councillors expressed concern about the potential loss of light to the adjoining property. Viewing the site it was thought that there were no other two storey extensions along the line of houses adjacent to the property.

**AGREED RESPONSE:**  Hunston Parish Council objects to this application as the proposed two storey extension would be unneighbourly and would result in a loss of light for the adjoining property.

1. **Planning decisions as advised by Chichester District Council**

 HN/19/00155/DOM - Moat Lodge, Church Lane, Hunston

Change of use of existing utility room and store to create a guest suite with alterations to fenestration. **PERMIT**

1. **Enforcement action required or action pending.**

 None.

1. **The date of the next meeting.**

 The date of the next meeting will be scheduled as required.

 Signed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chairman